800 THE ACTS. XXII.   
   
 defence which I make now unto you. \*® And when they   
 heard that he spake in the Hebrew tongue to them, they   
 2. kept the more silence: and he saith, 3®I am [¥ verily] a   
 man which am a Jew, born in Tarsus, ? @ city in Cilicia,   
 cRSitugs’ Yet brought up in this city °at the fect of ¢Gamaliel, and   
 taught \* according to the perfect manner of the law of the   
 fathers, and ‘was zealous towards God, @ as ye all are this   
 day. 4 And I persecuted this way unto the death, binding   
 u.and delivering into prisons both men and women. 5 As   
 ite. also the high priest doth bear me witness, and ‘all the   
   
   
   
 Be \_ .   
 kenix.2), estate of the elders: \* from whom also I received letters   
 unto the brethren, and went to Damascus, to bring them   
 which were there bound unto Jerusalem, for to be   
 Teh. ix.3:   
 nviiz1, punished. 6 And !it came to pass, that, as I made my   
 journey, and was ® come nigh unto Damascus about noon,   
 suddenly there shone from heaven a great light round   
 about me. 7And I fell unto the ground, and heard a   
 voice saying unto me, Saul, Saul, why persecutest thou   
 me? 8 And I answered, Who art thou, Lord? And he   
 said unto me, I am Jesus of Nazareth, whom thou per-   
 mpa-t7 secutest. 9 And ™they that were with me saw indeed the   
 light [, ® and were afraid] ; but they heard not the voice of   
 him that spake to me. 10 And I said, What shall I do,   
 Lord? And the Lord said unto me, Arise, and go into   
 Damascus; and there it shall be told thee of all things   
 which are appointed for thee to do. 1 And when I could   
 not see for the glory of that light, being led by the hand   
 of them that were with me, I came into Damascus.   
   
   
   
   
   
 Z render, of.   
 Y omit. » omitted by most of our oldest authorities,   
 8 render, coming.   
   
 legitimate limits) to offence and con- his still it) which you all shew   
 ciliate hearers. Proofs of this will ap- to-day.’ A conciliatory comparison.   
 pear as we go on. 8.] On Gamaliel 5, the high priest] ‘of that day, who is   
 see note, oh. v. 34.—The expression “at still living? i.e. Theophilus, see on ‘ch.   
 the feet of Gamaliel” (see ch. iv. note) ix. 1. Similarly, the whole Sanhedrim   
 indicates that the rabbi sat on an ele- are ‘those who were then members, and now   
 vated seat and the scholars on the ground survive.” unto the (Jewish: or, their)   
 or on benches, literally aé his feet. brethren] The rendering, ‘against the   
 according to the perfect manner (the art. (Christian) brethren, is altogether inad-   
 omitted aft. a prep.), strict acceptation, missible. If ever Panl spoke to the Jews   
 of the law of the fathers; so in ch. xxvi. as a Jew, it was on this occasion,   
 5, i.e. straitest sect of religions” 6.] On Paul’s eonversion, and the com-   
 —i.e. as a Pharisee. as ye all are parison of the accounts in chapp. ix., xxii   
 this day] Not meaning ‘in the same way and xxyi., see notes on ch   
 as xx all are this day’ (but now in another there treated of the discre   
 but as ye all are this day: <1 had apparent. 11.] See notes,   
 the same zealous character (not excluding 18. 12.] That Ananias was a